## Ordinance No. 00480

City Council meeting minutes of Dec 12008
ORDINANCE NO. 480
An Ordinance of the City Council of the City of Lakewood, Washington adopting the 2009 Budget with Revenues, Expenditures, and Appropriations.

WHEREAS, Chapter 35A. 33 RCW specifies the process by which a Code City is to adopt an annual budget; and,
WHEREAS, for the fiscal year 2009 the City has complied with Chapter 35A. 33 RCW, having filed a preliminary budget; held a public hearing for the purposes of fixing the final budget; and the City Council has deliberated and has made adjustments and changes deemed necessary and proper.

## NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD,

WASHINGTON, DO ORDAIN AS FOLLOWS:
Section 1. Adoption of Budget.
The 2008 budget for the City of Lakewood, attached here as Exhibit A, covering the period of January 01, 2009 through December 31, 2009, with revenues and estimated beginning fund balances of $\$ \mathbf{8 9}, \mathbf{7 5 6}, \mathbf{3 6 7}$ and with appropriations and estimated ending fund balances of $\$ \mathbf{8 9}, \mathbf{7 5 6}, 367$ is hereby adopted.

Section 2. Summary of Revenues and Appropriations.
The budget sets forth totals of estimated revenues and estimated appropriations of each separate fund, and the aggregate totals for all such funds, for a total budget of $\$ 89,756,367$.

Section 3. Copies of Budget to be Filed.
A complete copy of the final budget as adopted herein shall be transmitted to the Office of the State Auditor, and to the Municipal Research and Services Center of Washington. Three complete copies of the final budget as adopted herein shall be filed with the City Clerk and shall be available for use by the public.

Section 4. Salary Ranges for New/Changed Employee Positions.
The list of Employee Position Titles, Salaries, and Salary Ranges, in accordance with the amounts of employee salaries and costs in the 2009 budget, shall be added to and amended to reflect the following:

POSITION TITLE CHANGES \& RECLASSIFICATIONS

| Position | Current Range | 2009 Range |
| :--- | :--- | :--- |
| Traffic Signal Technician | None (New Position) | $38-\$ 4,554-\$ 5,777$ |

Section 5. Salary Range and Salary Adjustments.
The Salary Ranges of employees of the City shall be increased by the Range Adjustment set forth below, and the Salaries of employees of the City shall be increased by the COLA set forth below, the amounts for which are included in the 2009 budget.

## A. RANGE ADJUSTMENT

In order for the City to remain competitive in the employment market place, a ?Range Adjustment? is hereby authorized and approved whereby all of the established salary ranges for employment positions of the City shall be adjusted upwards (both upper and lower levels of the salary ranges) by amount of $2 \%$ percent from the respective levels of the prior years salary ranges. This Range Adjustment shall change the salary ranges for employment positions, but would not result in a change to the salary of employees within the salary range. This Range Adjustment shall be effective January 1, 2009

## B. COST OF LIVING AND MERIT INCREASES

Separate from the Range Adjustment, the salaries of employees of the City who have received a successful evaluation, during the 12 month period preceding the effective date of the COLA shall be increased by the Cost of Living Adjustment (COLA), in the amount of $2 \%$ This COLA shall be effective January $1,2009$.

The salaries of the following seasonal and temporary classifications shall be increased by the same COLA as the non-represented employees of the City:

| Classification | Current 2008 Salary | Recommended 2009 Salary |
| :--- | :--- | :--- |
| Recreation Assistant | $\$ 9.50$ to $\$ 10.50$ hour | $\$ 9.69$ to 10.71 hour |
| Recreation Aide | Minimum Wage to $\$ 10.00$ hour | Minimum Wage to $\$ 10.20$ hour |
| Lifeguard | $\$ 10.00$ to $\$ 12.00$ hour | $\$ 10.20$ to $\$ 12.24$ hour |
| Senior Lifeguard | $\$ 13.00$ to $\$ 15.00$ hour | $\$ 13.26$ to $\$ 15.30$ hour |


| Maintenance Assistant | $\$ 10.00$ to $\$ 12.00$ hour | $\$ 10.20$ to $\$ 12.24$ hour |
| :--- | :--- | :--- |
| Clerical Assistant | Minimum Wage to $\$ 10.00$ hour | Minimum Wage to $\$ 10.20$ hour |
| Intern I \& Intern II | $\$ 12.00 \& \$ 15.00$ hour | $\$ 12.24 \& \$ 15.30$ hour |
| Rule 9 Intern | $\$ 16.00$ hour | $\$ 16.32$ hour |

The Merit Increase for 2009, which shall be effective January 1, 2009, shall be a range of $1.5 \%$ to $4.5 \%$, based on performance criteria and outlined in a successful performance evaluation. However, no employee?s salary may exceed the maximum amount of his or her salary range.

## SALARY SCHEDULE ON FILE WITH THE CITY CLERK

A copy of the Salary Schedule that shall be in effect as of January 1, 2009 shall be on file in the office of the City Clerk, which Salary Schedule shall reflect the changes and adjustments made thereto in the 2009 Budget.

Section 6. Remainder of Plan Unchanged.
The City of Lakewood Employee Compensation and Benefits Plan shall remain unchanged, except as amended herein, excepting that the employee?s share of medical insurance premium for 2009 shall be $10 \%$.

## Section 7. Severability.

If any sections, sentence, clause, or phrase of this Ordinance shall be held to be invalid or unconstitutional by a court of competent jurisdiction, or its application held inapplicable to any person, property, or circumstance, such invalidity or unconstitutionality or inapplicability shall not effect the validity or constitutionality of any other section, sentence, clause or phrase of this Ordinance or its application to any other person, property, or circumstance.

Section 8. Effective Date.
This Ordinance shall be in full force and effect for the fiscal year 2009 and five (5) days after publication as required by law.
ADOPTED by the City Council this 2nd day of December, 2008.
CITY OF LAKEWOOD

Douglas G. Richardson, Mayor
Attest:

Alice M. Bush, MMC, City Clerk
Approved as to Form:

Heidi Ann Wachter, City Attorney

## EXHIBIT A

CITY OF LAKEWOOD
2009 BUDGET

## TOTAL REVENUES AND EXPENDITURES

| FUND | No. | Amount |
| :--- | :---: | :--- |
| General | 001 | $\$ 38,631,237$ |
| City Streets | 101 | $\$ 4,142,070$ |
| Street Capital | 102 | $\$ 8,283,450$ |
| Hotel/Motel Tax | 104 | $\$ 1,000,000$ |
| Property Abatement | 105 | $\$ 260,000$ |
| Police Investigation | 180 | $\$ 225,000$ |
| Grants | 190 | $\$ 1,02,080$ |
| General Government CIP | 301 | $\$ 5,335,000$ |
| LID Debt Service Fund | 202 | $\$ 374,000$ |
| Public Safety Debt Fund | 203 | $\$ 253,000$ |
| Sewer Project Debt | 204 | $\$ 1,180,000$ |
| Sewer Project CIP | 311 | $\$ 8,000,000$ |
| Surface Water Management | 401 | $\$ 17,305,000$ |
| Equipment Replacement | 501 | $\$ 3,007,850$ |
| City Hall Service | 502 | $\$ 167,680$ |
| Total All Funds |  | $\$ 89,756,367$ |

Budgeted Revenues and Expenditures are equal for all funds

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| 2009 - SALARY RANGES |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Department | Position | ;Range | Department | Position | Range |
|  |  |  | 1 ) |  |  |
| Executive | City Manager | $\mathrm{n} / \mathrm{a}$ Community |  | Asst. City Mgr. (Development) * | 67 |
|  | Communications/Gov. Relations Dir. * | 57 24, Development |  | Principal Planner | 46 |
|  | Executive Assistant * |  |  | Senior Planner * | 43 |
|  | Office Assistant | 12 |  | Associate Planner | 36 |
|  |  |  |  | Assistant Planner | 29 |
| Municipal Court | Court Services Director * | 59 |  | Administrative Assistant | 25 |
|  | Probation Counselor * | 30 Code Enf. Div. |  | Code Enforcement Officer | 33 |
|  | Work Crew Supervisor | 30 Building Division |  | Building Official * | 54 |
|  | Senior Court Specialist | 30 |  | Plans Examiner | 38 |
|  | Court Specialist II | 18 / |  | Combination Building Inspector | 34 |
|  | Court Specialist I | 14 |  | Permit Technician | 16 |
|  | Court Compliance Officer |  |  | Economic Dev. Manager * | 54 |
|  | Office Assistant |  |  | Senior Planner | 43 |
|  |  |  |  | Associate Planner | 36 |
| Legal | City Attorney | 68 | i | Administrative Assistant | 25 |
|  | Assistant City Attorney * | 52 |  |  |  |
|  | Associate City Attorney * | 41 „ Public Works |  | Public Works Director * | 66 |
|  | Paralegal | 32 |  | Surface Water Division Manager * | 54 |
|  | Victim Advocate | 30 |  | Transportation Division Manager* | 54 |
|  | Administrative Assistant | 25 |  | Public Works Operations Mgr* | 36 |
|  | Legal Support Specialist | 23 |  | Associate Civil Engineer II** | 49 |
|  | Office Assistant | 12 O |  | Associate Civil Engineer I * | 43 |
|  | Rule 9 Intern | \$16.32 |  | Assistant Civil Engineer * | 39 |
|  |  |  |  | Traffic Signal Technician | 38 |
| Human Resources | Human Resources Director | 62 |  | Construction Inspector | 33 |
|  | Risk Manager * | 41 ' |  | Compliance Inspector | 33 |
|  | Human Resources Analyst * | 38 |  | Engineering Technician II | 31 |
|  | Administrative Assistant | 25 |  | Engineering Technician I | 25 |
|  | Senior Office Assistant | 18 |  | Senior Accountant * | 42 |
|  |  |  | , | Administrative Assistant | 25 |
| General Services | General Services Director * | 61 |  | Office Assistant | 12 |
|  | Administrative Assistant | 25 '1 |  |  |  |
|  | Office Assistant |  | ] Building | Facilities Maintenance Supervisor | 38 |
|  |  |  | $\cdots$ Maintenance | Maintenance Worker II | 24 |
| Human Services | Human Services Coordinator | 33 | \% Division | Lead Custodial Worker | 15 |
|  |  |  |  | Custodial Worker | 11 |


| CDBG Division |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program Grants Coordinator | 40 | Parks/Recreation | Parks \& Recreation Director* | 62 |
|  | Housing Specialist | 33 |  | Administrative Assistant | 25 |
|  | Housing Repair Coordinator | 33 |  |  |  |
|  | Office Assistant | 12 | Recreation Div, | Recreation Coordinator | 28 |
|  |  |  |  | Recreation Leader | 1 |
| Finance | Asst. City Mgr. (Fin/Admin. Svs | 67 |  | Recreation Assistant | \$9.69-\$10.71 |
|  | Finance Manager * | 56 |  | Recreation Aide | Min. Wage -\$10.20 |
|  | Finance Analyst * | 38 |  | Aquatics Coordinator | 12 |
|  | Senior Accountant * | 42 |  | Lifeguard | \$10.20- \$12.24 |
|  | Accountant * | 38 |  | Senior Lifeguard | \$13.26-\$15.30 |
|  | Accounting Technician III | 25 |  |  |  |
|  | Accounting Technician II | 23 | Parks Maint. Div. | Parks Maintenance Manager | 38 |
|  | Accounting Technician I | 16 |  | Maintenance Worker III | 28 |
|  |  |  |  | Maintenance Worker II | 24 |
| IS Division | IS Manager * | 52 |  | Maintenance Worker I | 15 |
|  | IS Supervisor | 45 |  | Maintenance Assistant | \$10.20-\$12.24 |
|  | NIS Senior Engineer * | 43 |  |  |  |
|  | NIS Engineer* | 40 |  |  |  |
|  | GIS Coordinator | 41 | Temporary | Clerical Assistant | Min. wage - \$10.20 |
|  | GIS Specialist II | 38 |  | Intern I/ Intern II | \$12.24 or \$15.30 |
|  | GIS/NIS Specialist I | 32 |  |  |  |
|  |  |  |  |  |  |
| Public Safety | Police Chief * |  |  |  |  |
|  | Assistant Police Chief * | $69 \quad \mathbf{g}_{\mathrm{i}}$ Established classifications, not currently funded: <br> 65 , Court Operations Supervisor |  |  | 35 |
|  | Lieutenant * | 57 |  | Code Enforcement Coordinator | 35 |
|  | Community Service Officer | 20 |  | Plans Ex./Comb. Builiding Inspector | 34 |
|  | Administrative Supervisor* | 35 |  | Fair Housing Counselor | 33 |
|  | Administrative Assistant | 25 |  | Management Analyst | 28 |
|  | Office Assistant | 12 |  | Legal Assistant \& Outreach Worker | 18 |
|  | Evidence Supervisor | 35 |  | Work Crew Leader | 19 |
|  | Evidence Custodian | 18 |  | Grants Accounting Specialist | 29 |
|  | Crime Analyst * | 28 |  | Community Program Coordinator | 38 |
|  | Fleet Maintenance Coordinator | 31 |  | Permit Coordinator | 27 |
|  | Senior Animal Control Officer | 25 |  | Permit Specialist | 25 |
|  | Animal Control Officer | 23 |  | Evidence Technician | 26 |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  | Exempt Positions |  |  |  |  |
|  |  |  |  |  | 12/16/2008 |


| CITY OF LAKEWOOD |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2009 SALARY SCHEDULE |  |  |  |  |  |  |  |
| 2\% Range Adjustment |  |  |  |  |  |  |  |
| 2\% per Range - 26.48\% Ranges |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | RANGE | MINIMUM | MAXIMUM |  | RANGE | MINIMUM | MAXIMUM |
| Hourly | 1 | \$12.63 | \$16.02 | Hourly | 13 | \$16.02 | \$20.31 |
| Monthly |  | \$2,189 | \$2,776 | Monthly |  | \$2,776 | \$3,521 |
| Annually |  | \$26,266 | \$33,315 | Annually |  | \$33,312 | \$42,252 |
|  |  |  |  |  |  |  |  |
|  | 2 | \$12.88 | \$16.34 |  | 14 | \$16.34 | \$20.72 |
|  |  | \$2,233 | \$2,832 |  |  | \$2,831 | \$3,591 |
|  |  | \$26,791 | \$33,982 |  |  | \$33,978 | \$43,097 |
|  |  |  |  |  |  |  |  |
|  | 3 | \$13.14 | \$16.66 |  | 15 | \$16.66 | \$21.13 |
|  |  | \$2,277 | \$2,888 |  |  | \$2,888 | \$3,663 |
|  |  | \$27,327 | \$34,661 |  |  | \$34,657 | \$43,959 |
|  |  |  |  |  |  |  |  |
|  | 4 | \$13.40 | \$17.00 |  | 16 | \$17.00 | \$21.56 |
|  |  | \$2,323 | \$2,946 |  |  | \$2,946 | \$3,736 |
|  |  | \$27,874 | \$35,354 |  |  | \$35,351 | \$44,838 |
|  |  |  |  |  |  |  |  |
|  | 5 | \$13.67 | \$17.34 |  | 17 | \$17.34 | \$21.99 |
|  |  | \$2,369 | \$3,005 |  |  | \$3,005 | \$3,811 |
|  |  | \$28,431 | \$36,061 |  |  | \$36,058 | \$45,735 |
|  |  |  |  |  |  |  |  |
|  | 6 | \$13.94 | \$17.68 |  | 18 | \$17.68 | \$22.43 |
|  |  | \$2,417 | \$3,065 |  |  | \$3,065 | \$3,887 |
|  |  | \$29,000 | \$36,783 |  |  | \$36,779 | \$46,649 |
|  |  |  |  |  |  |  |  |
|  | 7 | \$14.22 | \$18.04 |  | 19 | \$18.04 | \$22.88 |
|  |  | \$2,465 | \$3,127 |  |  | \$3,126 | \$3,965 |
|  |  | \$29,580 | \$37,518 |  |  | \$37,514 | \$47,582 |
|  |  |  |  |  |  |  |  |
|  | 8 | \$14.51 | \$18.40 |  | 20 | \$18.40 | \$23.33 |
|  |  | \$2,514 | \$3,189 |  |  | \$3,189 | \$4,045 |
|  |  | \$30,171 | \$38,269 |  |  | \$38,265 | \$48,534 |
|  |  |  |  |  |  |  |  |
|  | 9 | \$14.80 | \$18.77 |  | 21 | \$18.76 | \$23.80 |
|  |  | \$2,565 | \$3,253 |  |  | \$3,252 | \$4,125 |
|  |  | \$30,775 | \$39,034 |  |  | \$39,030 | \$49,505 |
|  |  |  |  |  |  |  |  |
|  | 10 | \$15.09 | \$19.14 |  | 22 | \$19.14 | \$24.28 |
|  |  | \$2,616 | \$3,318 |  |  | \$3,318 | \$4,208 |
|  |  | \$31,390 | \$39,815 |  |  | \$39,811 | \$50,495 |
|  |  |  |  |  |  |  |  |
|  | 11 | \$15.39 | \$19.52 |  | 23 | \$19.52 | \$24.76 |
|  |  | \$2,668 | \$3,384 |  |  | \$3,384 | \$4,292 |
|  |  | \$32,018 | \$40,611 |  |  | \$40,607 | \$51,505 |
|  |  |  |  |  |  |  |  |
|  | 12 | \$15.70 | \$19.92 |  | 24 | \$19.91 | \$25.26 |
|  |  | \$2,722 | \$3,452 |  |  | \$3,452 | \$4,378 |
|  |  | \$32,658 | \$41,423 |  |  | \$41,419 | \$52,535 |
|  |  |  |  |  |  |  |  |




