RESOLUTION NO. 2017-05

A RESOLUTION of the City Council of the City of Lakewood, Washington, setting a public hearing on April 3, 2017, to consider the vacation of a portion of Lakeland Avenue Southeast right-of-way.

WHEREAS, pursuant to Section 12A.12.030 of the Lakewood Municipal Code ("LMC"), the City Council desires to initiate the vacation of a portion of Lakeland Avenue Southeast abutting American Lake ("Lakeland Avenue Street End"), and intends this Resolution to initiate said vacation; and

WHEREAS, pursuant to RCW 35.79.010 and LMC 12A.12.070, a hearing on such vacation shall be set by Resolution, with the date of such hearing being not more than sixty (60) days nor less than twenty (20) days after the date of passage of such Resolution; and

WHEREAS, under LMC 12A.12.080, the City Manager, or the designee thereof, shall prepare a report concerning the proposed vacation for the City Council that will be used in considering whether to vacate the property, at least five days prior to the hearing; and

WHEREAS, after passage of this Resolution, notice of this hearing shall be given as required under state and local laws.

NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF LAKEWOOD, WASHINGTON HEREBY RESOLVES as follows:

Section 1. <u>Findings</u>. The City Council hereby adopts and incorporates the recitals set forth above as findings supporting the adoption of this Resolution.

Section 2. <u>Public hearing scheduled</u>. The City Council hereby schedules a public hearing to be held on the vacation of the Lakeland Avenue Street End, within the City of Lakewood, Washington, as legally described and depicted as set forth in the Exhibits entitled: 1) "HALE/JENSEN EXHIBITS A, B and C"; 2) ATZ-1 EXHIBITS A, B and C"; and 3) ATZ-2 EXHIBITS A, B and C", which are attached hereto and incorporated by reference

The public hearing is hereby set for 7:00 p.m. on the 3rd day of April, 2017, or as soon thereafter as the matter may be heard, at the City Council Chambers at 6000 Main Street SW, Lakewood, Washington.

Section 3. <u>Effective date</u>. This Resolution shall be in full force in effect upon passage and signatures hereon.

PASSED by the City Council this 6th day of March, 2017.

CITY OF LAKEWOOD

Don Anderson, Mayor

Attest:

Alice M. Bush, MMC, City Clerk

Approved as to form:

Heidi Ann Wachter, City Attorney

EXHIBIT "A"

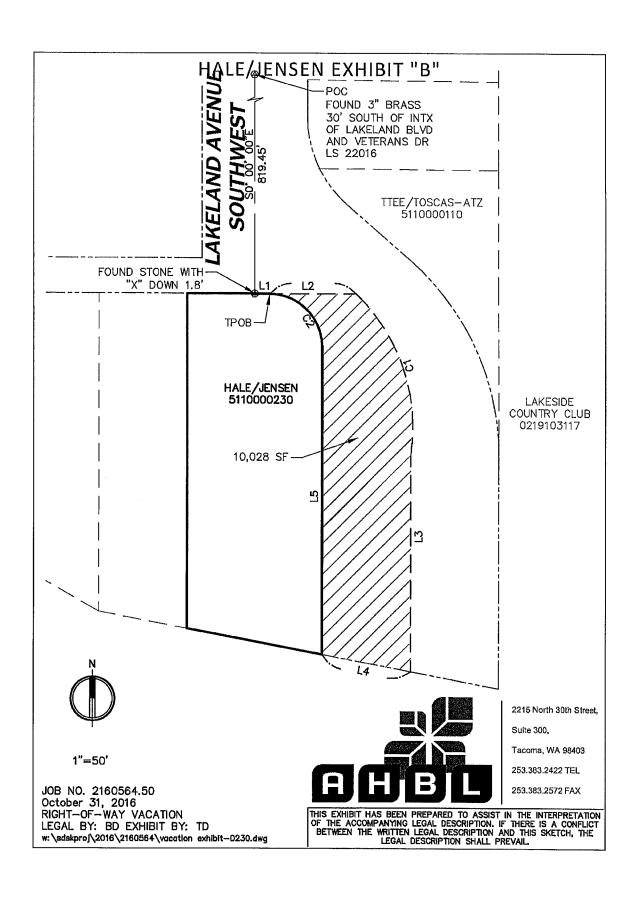
HALE/JENSEN

PARCEL No. 5110000230

THAT PORTION OF LAKELAND AVENUE SW AS SHOWN ON THE PLAT OF LAKELAND PARK AND AS RECORDED IN VOLUME 11 OF PLATS AT PAGE 82, RECORDS OF PIERCE COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A BRASS MONUMENT ON THE CENTERLINE OF LAKELAND AVENUE SW AND THE SOUTHERLY MARGIN OF VETERANS DRIVE SW; THENCE SOUTH 00°00′00″ EAST ALONG THE CENTERLINE OF LAKELAND AVENUE A DISTANCE OF 819.45 FEET TO A STONE MONUMENT ON THE NORTH LINE OF LOT 19, BLOCK 2 AS SHOWN ON SAID PLAT; THENCE SOUTH 89°31′30″ EAST ALONG SAID NORTH LINE A DISTANCE OF 8.50 FEET TO THE **TRÜE POINT OF BEGINNING**; THENCE LEAVING SAID LINE SOUTH 89°53′14″ EAST A DISTANCE OF 49.06 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 104.00 FEET AND FROM WHICH THE CHORD BEARS SOUTH 18°39′06″ EAST A DISTANCE OF 96.23 FEET; THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 55°07′01″ A DISTANCE OF 100.05 FEET; THENCE SOUTH 00°00′00″ EAST A DISTANCE OF 122.43 FEET TO A SURVEY LINE AS SHOWN ON SAID PLAT; THENCE NORTH 79°10′00″ WEST ALONG SAID LINE A DISTANCE OF 51.07 FEET TO THE SOUTHEAST CORNER OF SAID LOT 19; THENCE NORTH 00°00′00′ EAST ALONG THE EAST LINE THEREOF A DISTANCE OF 173.86 FEET TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 29.93 FEET; THENCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE AND ALONG SAID EASTERLY LINE THROUGH A CENTRAL ANGLE OF 90°08′30″ A DISTANCE OF 47.09 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH SHORELANDS OF THE SECOND CLASS SITUATE IN FRONT OF, ADJACENT TO OR ABUTTING ON SAID LAND.



HALE/JENSEN EXHIBIT "C"

LINE TABLE				
LINE#	LENGTH	LENGTH DIRECTION		
L1	8.50	S89* 31' 30"E		
L2	49.06	S89' 53' 14"E		
L3	122.43	S0' 00' 00"E		
L4	51.07	N79° 10' 00"W		
L5	173.86	NO. 00, 00,E		

Curve Table					
CURVE#	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	100.05	104.00	55'07'01"	S18* 39' 06"E	96.23
C2	47.09	29.93	90'08'30"	N44° 27' 15"W	42.38



2215 North 30th Street,

Suite 300,

Tacoma, WA 98403

263.383.2422 TEL

253.383.2572 FAX

JOB NO. 2160564.50
October 31, 2016
RIGHT-OF-WAY VACATION
LEGAL BY: BD EXHIBIT BY: TD
w:\sdskprof\2016\2160564\vacation exhibit-0230.dwg

THIS EXHIBIT HAS BEEN PREPARED TO ASSIST IN THE INTERPRETATION OF THE ACCOMPANYING LEGAL DESCRIPTION. IF THERE IS A CONFLICT BETWEEN THE WRITTEN LEGAL DESCRIPTION AND THIS SKETCH, THE LEGAL DESCRIPTION SHALL PREVAIL.

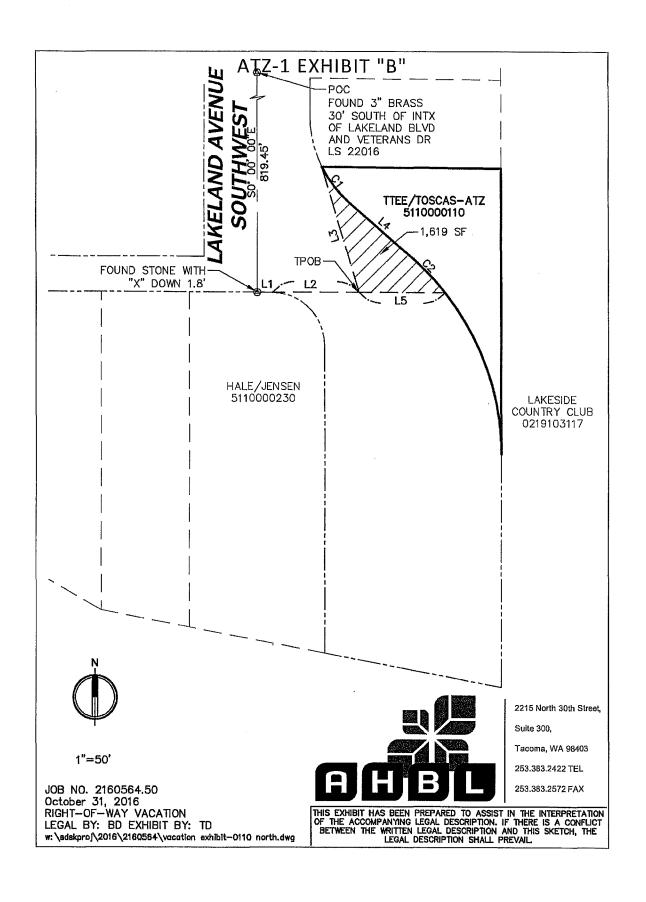
EXHIBIT "A"

ATZ-1

PARCEL No. 5110000110

THAT PORTION OF LAKELAND AVENUE SW AS SHOWN ON THE PLAT OF LAKELAND PARK AND AS RECORDED IN VOLUME 11 OF PLATS AT PAGE 82, RECORDS OF PIERCE COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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ATZ-1 EXHIBIT "C"

LINE TABLE				
LINE#	LENGTH	DIRECTION		
L1	8.50	S89' 31' 30"E		
L2	49.06	S89' 53' 14"E		
L3	73.61	N16" 22' 24"W		
L4	47.37	S48' 57' 00"E		
L5	49.06	N89° 53° 14″W		

Curve Table					
CURVE#	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	26.08	65.91	22*40'08"	S37" 36' 56"E	25.91
C2	26.47	146.09	10'22'50"	S43* 45' 35"E	26,43



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LEGAL BY: BD EXHIBIT BY: TD
w:\sdskproj\2016\2160564\vacation exhibit-0110 north.dwg

THIS EXHIBIT HAS BEEN PREPARED TO ASSIST IN THE INTERPRETATION OF THE ACCOMPANYING LEGAL DESCRIPTION. IF THERE IS A CONFLICT BETWEEN THE WRITTEN LEGAL DESCRIPTION AND THIS SKETCH, THE LEGAL DESCRIPTION SHALL PREVAIL.

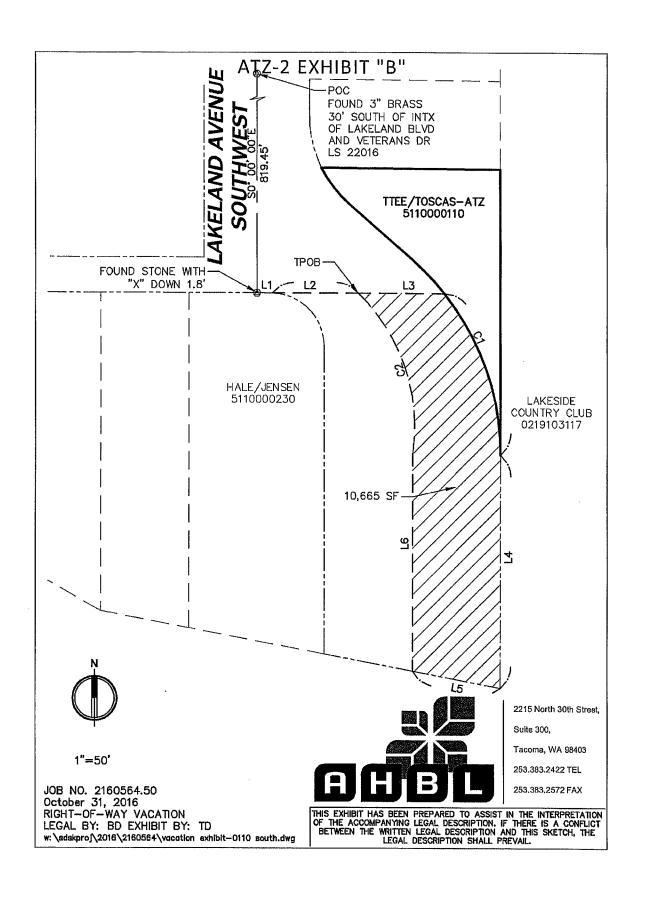
ATZ-2

PARCEL No. 5110000110

THAT PORTION OF LAKELAND AVENUE SW AS SHOWN ON THE PLAT OF LAKELAND PARK AND AS RECORDED IN VOLUME 11 OF PLATS AT PAGE 82, RECORDS OF PIERCE COUNTY, WASHINGTON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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TOGETHER WITH SHORELANDS OF THE SECOND CLASS SITUATE IN FRONT OF, ADJACENT TO OR ABUTTING ON SAID LAND.



ATZ-2 EXHIBIT "C"

LINE TABLE				
LINE#	LENGTH	TH DIRECTION		
L1	8.50	S89' 31' 30"E		
L2	49.06	S89* 53' 14"E		
L3	49.06	S89* 53' 14"E		
L4	132.03	S0, 00, 00,E		
L 5	51.07	N79° 10' 00"W		
L6	122.43	NO. 00, 00,E		

Curve Table					
CURVE#	LENGTH	RADIUS	DELTA	CHORD DIRECTION	CHORD LENGTH
C1	98.34	146.09	38*34'10"	S19' 17' 05"E	96.50
C2	100.05	104.00	55*07'01"	N18* 39' 06"W	96.23



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LEGAL BY: BD EXHIBIT BY: TD
w:\sdskproj\2016\2160564\vacation exhibit-0110 south.dwg

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